



ADDENDUM NO. 2

Date: 15 DEC 2025

SDG Project No.: 2518

Project Name: Animal Control Facility for Troup County

The Bidding Documents are modified as follows:

PART 1.00 DRAWINGS

1.01: Sheet SD-3:

- A. Omit Keynote 6 on Sheet SD-3; Concerning the size and construction of the gas incinerator slab and turndown. Refer to Addendum No. 1, item 1.01, for the correct size and construction of the gas incinerator slab and turndown. Slab to be 12" thick and turndown to be 24"x8".

1.02: Sheet A1-3 and ADD2-1A:

- A. Install water stop at existing slabs and new replacement slabs & footings at the bottom of CMU walls and at concrete kennels as shown on attached sheet ADD2-1A. Design of water stop is based on Cetco Rx 1-1/4" x 1/2" expanding water stop roll. Adhere water stop using "CETSEAL." Install water stop per manufacturer's recommendations.

1.03: Sheet A1-4:

- A. Detail 1/A1-4 – Omit #4's @ 16" o.c. and omit (3) #4's continuous. Provide a 12" deep x 8" wide turn-down with wwf around the entire perimeter of kennel slabs per detail 1/A4-3.

1.04: Sheet A2-2:

- A. Interior Finish Schedule – Existing and new concrete floors in interior spaces numbered 108 thru 119 are to be sealed with Sealgreen kennel concrete sealer; see attached sheet ADD2-1A for highlighted locations of sealer. All exterior new concrete kennel, slabs and sidewalks highlighted on sheet ADD2-1A are to be sealed with Sealgreen kennel concrete sealer.

PART 2.00 PROJECT MANUAL

NO ITEMS INCLUDED

PART 3.00 ADDENDA

3.01: Addendum 1, Item 1.09, Sheets E-1 & E-2

- A. Add the following note: "D. The Owner's power supplier will provide 3-phase power to a utility pole within 50'-0" of the building outside of the existing electrical room. Electrical subcontractor to design/bid/build a completely functional electrical system, including 3-phase power, from this location. Electrical subcontractor to coordinate with the Owner's power supplier. See attached sheet ADD2-2A.

PART 4.00 APPROVED MANUFACTURERS

NO ITEMS INCLUDED

PART 5.00 ATTACHMENTS

5.01: Sheet ADD2-1A, dated 15 DEC 2025 attached hereto

5.02: Sheet ADD2-2A, dated 15 DEC 2025 attached hereto

PART 6.00 GENERAL CLARIFICATIONS


NO ITEMS INCLUDED

END OF ADDENDUM NO. 2

- 1 The following appliances and equipment will be provided by Owner and set in place by Owner General Contractor to make all utility connections to appliances and equipment, to include the following: Refrigerators, Microwaves, Gas Dryer, Washer Extractor, Incinerator, Freezer, etc.
- 2 Metal Kennels provided by and installed by Owner.
- 3 Metal shelving provided by and installed by Owner.
- 4 Remove portions of existing wall to roof deck. Re-frame and patch as required for new duct penetrations in existing walls. Seal around all penetrations and patch abandoned duct penetrations in existing walls.
- 5 See Mechanical Drawings for new sidewall Supply / Return Grilles. Frame as required.
- 6 6" concrete slab (4000 psi) poured on top of existing slab. See detail B/A2-4 and 1/A4-2. (Typical of all interior kennels).





Scale: 1/4" = 1'-0"



206 WEST HARALSON STREET
LAGRANGE, GEORGIA 30240
06-882-5511 www.SDGarch.net

Existing wall construction:
**Note - See Interior
Finish Schedule for
spaces to receive fully
adhered FRP panels up
to 8'-0" a.f.f.**

 New wall construction
(4-7/8" stud wall)

 New wall construction
(6" or 8" CMU wall)

Extend existing metal stud wall from 10'-0" a.f.f. to seal tight against roof panel at $\pm 17'-0"$ a.f.f. per Wall Type 2

1 Wall Type Designation
on sheet A2-5.

FF Fire Extinguisher in cabinet.
See detail A/A2-6.

CONCRETE TO Receive
SEALER, See Spec in
Addendum 2

Slab / wall or slab/slab to
Receive WATERSTOP.
SeevSpec in Addendum 2

[illegible]

PROJECT:

Animal Control Facility
Troup County
144 Sam Walker Drive
LaGrange, Georgia

TITLE:

Floor Plan - Proposed

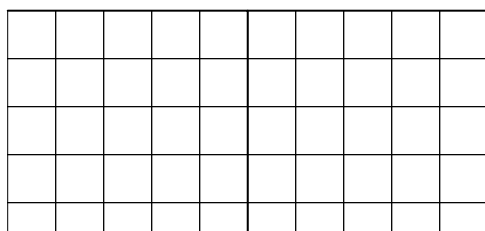
MODIFIED DATE:	JOB NO: 2518
ISSUED DATE: For Pricing and Permit 12 Nov 2025	SHEET: A1-3

15 Dec 2025

(3) - 6" Foundation
Drains. Slope to drain
to daylight $\pm 40'-0"$.

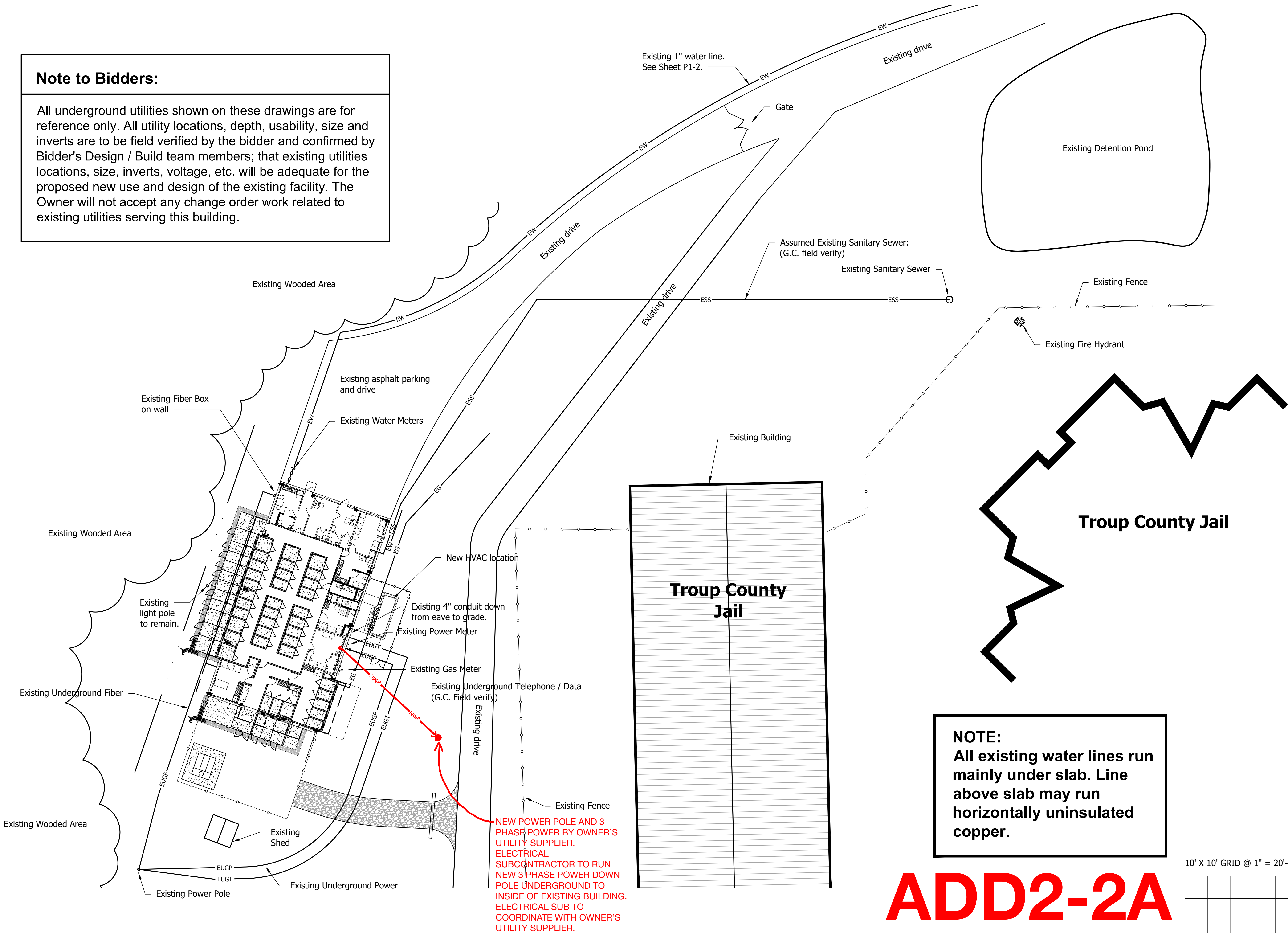
1' X 1' GRID @ 1/4" = 1'-0"

GRAPHIC SCALE
0' 1' 2' 4' 8' 12'



Note to Bidders:

All underground utilities shown on these drawings are for reference only. All utility locations, depth, usability, size and inverts are to be field verified by the bidder and confirmed by Bidder's Design / Build team members; that existing utilities locations, size, inverts, voltage, etc. will be adequate for the proposed new use and design of the existing facility. The Owner will not accept any change order work related to existing utilities serving this building.



SMITH DESIGN GROUP, INC.
206 WEST HARALSON STREET
LAGRANGE, GEORGIA 30240
706-882-5511 www.SDGarch.net

Legend

- ESS— Existing assumed Sanitary Sewer - G.C. field verify.
- EW— Existing assumed Water Line - G.C. field verify.
- EG— Existing assumed Gas Line - G.C. field verify.
- EUGP— Existing Underground Power - G.C. field verify exact location.
- EUGT— Existing Underground Telephone / Data - G.C. field verify exact location.
- EUGF— Existing Underground Fiber - G.C. field verify exact location.

REVISIONS		
DATE	DESCRIPTION	

PROJECT:
Animal Control Facility
Troup County
144 Sam Walker Drive
LaGrange, Georgia

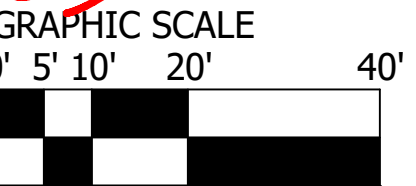
TITLE:
Site Plan - Proposed

MODIFIED DATE:	JOB NO: 2518
ISSUED DATE: For Pricing and Permit 12 Nov 2025	SHEET: SD-2

NOTE:
All existing water lines run mainly under slab. Line above slab may run horizontally uninsulated copper.

ADD2-2A

15 DEC 2025



10' X 10' GRID @ 1" = 20'-0"

